



Buddha



TALES OF BUDDHA

Gautama is one of the greatest religious leaders the world has known. Born a prince, he turned his back on worldly pleasures which he realised, hid the sources of human misery. He was convinced that penance and meditation as mere rituals without the accompanying sincerity and contemplation were futile. After years of search he became the Buddha, the Enlightened One. He realised that fear and misery spring from attachment and desire and liberation lay in freeing oneself from the bonds of desire and attachment. A supreme compassion for his fellow beings prompted him to propagate his view.

Amrapali and Vasavadatta were two women-disciples of Buddha who gave up a life of pleasure and took to asceticism.

The compassionate benevolence of Buddha was potent enough to bring about a change of heart even among the condemned and the fallen. Angulimala, the dreaded highway robber who plundered and killed travelling traders, was one such sinner who was transformed into a saint.

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Buddha

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Angulimala

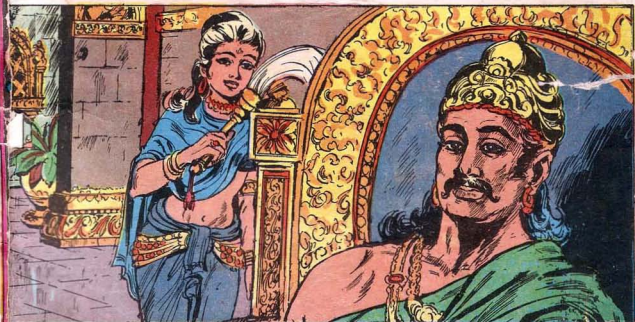
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Amrapali

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TPH Original

BUDDHA



IN THE HIMALAYAN FOOTHILLS, KAPILAVASTU WAS A SMALL BUT PROSPEROUS KINGDOM. THE SAKYAS RULED OVER IT. SUDDHODANA WAS THEIR KING.

ONE DAY, HIS QUEEN, MAYA-DEVI, DREAMT THAT A WHITE ELEPHANT WITH SIX TUSKS, PIERCED HER WOMB.



TEN MONTHS LATER THE QUEEN WAS ON HER WAY TO HER FATHER'S HOUSE. AS SHE WAS PASSING THROUGH A BEAUTIFUL GROVE ON THE WAY TO LUMBINI



THE QUEEN GOT DOWN AND STARTED WALKING TOWARDS A SALA TREE IN THE MIDDLE OF THE GARDEN. SUDDENLY -



THERE A BABY WAS BORN TO HER. IT WAS THE FULL MOON NIGHT OF VAISAKHA. THERE WAS SILENCE ALL AROUND.

ON HEARING THE NEWS, THE KING RUSHED TO LUMBINI AND BROUGHT THE MOTHER AND THE CHILD TO THE PALACE. SAGE ASITA CAME TO THE PALACE TO SEE THE BABY.



I SEE TEARS IN YOUR EYES, SAGE ASITA. WHY ARE YOU UNHAPPY?

THIS BOY WILL BE A KING OF KINGS...OR A GREAT SAINT. I AM CRYING BECAUSE I WILL NOT LIVE TO HEAR HIS GREAT WORDS.

BOTH THE KING AND THE QUEEN WERE HAPPY. ON THE FIFTH DAY—



LET US NAME HIM SIDDHARTHA.

AND WE WILL SEE THAT HE BECOMES A KING OF KINGS AND NOT A SAINT.

IMMEDIATELY AFTERWARDS THE QUEEN BECAME SERIOUSLY ILL.

ON THE SEVENTH DAY AFTER THE BIRTH OF SIDDHARTHA—



SISTER PRAJAPATI, I SHALL SOON LEAVE THIS WORLD. WHEN I AM GONE, PLEASE BE A KIND MOTHER TO SIDDHARTHA. PROMISE ME.

I PROMISE.

AFTER A YEAR HAD PASSED—

YOU HAVE
BEEN A GOOD
MOTHER
TO HIM,
PRAJAPATI.

I LOVE
HIM DEARLY.
I AM PROUD
TO BE HIS
MOTHER.



AS SIDDHARTHA GREW, THE KING BECAME ANXIOUS ABOUT THE PROPHECY.

HE SPENDS SO MUCH
TIME ALONE, UNDER
THAT JAMBU TREE.
I DON'T LIKE THAT.

HE SAYS, HIS
PLAYMATES
PLAY CRUEL
GAMES.



ONE DAY AS SIDDHARTHA WAS WALKING ALONG IN THE GARDEN—

POOR BIRD!
I WONDER
WHOSE
ARROW HAS
HURT HIM.



SIDDHARTHA GENTLY REMOVED THE ARROW AND TENDED TO THE BIRD'S WOUND. SOME TIME LATER—



IT WAS DEVADATTA, SIDDHARTHA'S COUSIN.



THE MATTER WAS TAKEN TO THE COURT.





YEARS ROLLED BY. DANDAPANI, A SAKYAN NOBLE ARRANGED THE SWAYAMVARA OF HIS DAUGHTER, YASHODHARA. PRINCES FROM FAR AND NEAR CAME TO THE SWAYAMVARA.



YASHODHARA CHOSE SIDDHARTHA AS HER HUSBAND.



THE ASSEMBLED PRINCES WERE HURT BY YASHODHARA'S CHOICE. THEY APPROACHED DANDAPANI.

SIR THE PRINCESS SHOULD NOT BE MARRIED TO SIDDHARTHA. HE IS NOT A GOOD FIGHTER.

SIR, YOU SHOULD HOLD A TEST IN ARCHERY. THE PRINCESS SHOULD BE GIVEN IN MARRIAGE TO THE WINNER.

DANDAPANI TRIED TO PERSUADE HIS DAUGHTER.

YASHODHARA! CHOOSE SOME-ONE ELSE AS YOUR HUSBAND.

FATHER, I HAVE MADE MY CHOICE. PLEASE AGREE TO IT.

WHEN THE NEWS REACHED KING SUDDHODANA, HE FELT SAD.

FATHER, WHY ARE YOU SAD?

THE PEOPLE DON'T THINK YOU ARE A GOOD WARRIOR.

FATHER, LET DANDAPANI HOLD A TEST. I WILL TAKE PART IN IT.

I AM HAPPY TO HEAR THAT. YOUR ANCESTORS WERE GREAT WARRIORS, SIDDHARTHA.

MANY GATHERED TO WITNESS THE TEST.



IT IS SIDDHARTHA
WHO HAS WON
IN
HORSE-
RIDING.

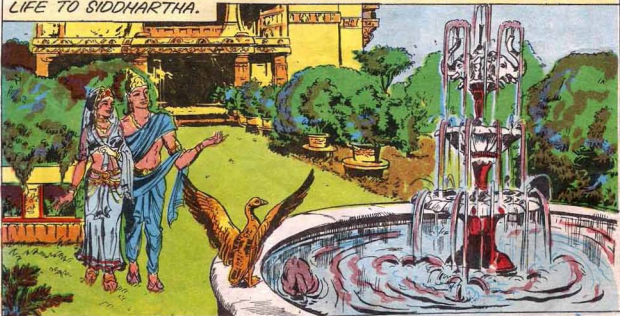


NO ONE
COULD EQUAL
HIM IN
ARCHERY TOO!

SIDDHARTHA AND YASHODHARA WERE MARRIED WITH GREAT POMF.



THE KING TRIED HIS BEST TO PROVIDE ALL THE COMFORTS OF
LIFE TO SIDDHARTHA.



SOON, A SON WAS BORN TO THEM. KING SUDDHODANA WAS PLEASED WHEN HE HEARD THE NEWS.

LORD!
IT IS A
BOY!

GOOD! NOW
SIDDHARTHA
WILL NEVER
THINK OF
BECOMING
A SAINT.

ONE DAY...

FATHER, I WOULD
LIKE TO GO OUT
OF THE PALACE
AND SEE MORE
OF THE WORLD.

I WILL ORDER A
CHARIOT FOR YOU.
AFTER IT IS
READY, YOU
CAN GO OUT
IN IT.

A FEW DAYS LATER, IN A BEAUTIFUL CHARIOT WITH FOUR HORSES
DRIVEN BY CHANNA, SIDDHARTHA DROVE THROUGH THE STREETS
OF THE CITY.

HOW
HANDSOME
THE
PRINCE IS.

I HAVE
HEARD, HE
IS BRAVE AND
FEARLESS.

IN THE CITY, KING SUDDHODANA HAD ORDERED ALL SIGHTS OF UNHAPPINESS TO BE KEPT AWAY FROM SIDDHARTHA. BUT AS HE DROVE FURTHER—

CHANNA, WHO IS THIS? HIS HEAD IS WHITE. HE SEEMS VERY WEAK. HIS SKIN IS WRINKLED.

HE IS AN OLD MAN, MASTER! HE IS BENT WITH AGE.

DOES EVERYONE GET OLD, CHANNA?

YES, MY LORD! EVERYONE HAS TO GROW OLD.

WILL MY YASHODHARA ALSO GROW OLD? WILL MY STRENGTH GO AWAY WITH YEARS?

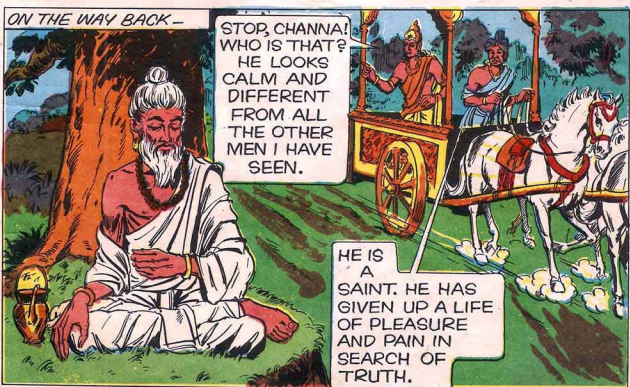
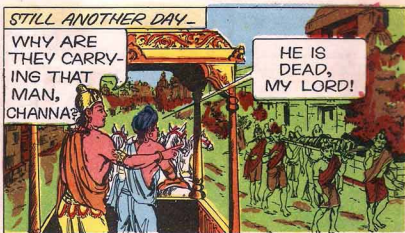
ON ANOTHER DAY—

WHAT IS THE MATTER WITH THIS MAN?

IS DISEASE PECULIAR TO HIM?

NO, MY LORD! ANYONE MAY FALL ILL IN HIS LIFETIME.

HE IS ILL, MY LORD! HE IS CRYING WITH PAIN.



AT THE PALACE—

SIDDHARTHA!
PLEASE TELL ME
THE CAUSE OF
YOUR
UNHAPPINESS!

MOTHER, I
HAVE LEARNT
THAT ALL THINGS
ALIVE AND
BEAUTIFUL KEEP
CHANGING. MEN
GROW OLD. MEN
FALL ILL AND
DIE. I FEEL UN-
HAPPY WHEN I
THINK OF THESE
THINGS.

IN THE MIDDLE OF THE NIGHT,
HE MADE THE DECISION.

I MUST FIND
A WAY TO END
SORROW. I WILL
GO IN SEARCH
OF TRUTH,
LIKE THAT
SAINT.

CHANNA, GET MY
HORSE READY!
I WISH
TO
RIDE
OUT.

YES,
MASTER!

BEFORE LEAVING, THE PRINCE RETURNED TO THE BEDROOM OF
HIS WIFE, YASHODHARA
AND THE CHILD, RAHULA,
WERE FAST ASLEEP.

I CAN'T KISS RAHULA
GOODBYE; THAT
WILL AWAKEN
YASHODHARA.
I MUST GO.

SIDDHARTHA MOUNTED HIS HORSE AND RODE OUT, ACCOMPANIED ONLY BY CHANNA.



ONCE THEY WERE OUTSIDE THE CITY, SIDDHARTHA GOT DOWN FROM THE HORSE.



CHANNA, TAKE ALL MY JEWELS AND RETURN TO KAPILAVASTU.

HE THEN CUT OFF HIS LONG HAIR AND WALKED ALONE.



LATER HE SAW A BEGGAR.

HALT, MY GOOD MAN! TAKE

MY CLOTHES. AND GIVE ME YOURS.

WITH PLEASURE, MASTER.



SOON HE REACHED RAUAGRINA, THE CAPITAL OF MAGADHA. HE WENT FROM HOUSE TO HOUSE SILENTLY WAITING TILL THE PEOPLE OFFERED HIM FOOD. KING BIMBISARA OBSERVED HIM FROM HIS PALACE.

LOOK AT THAT SAINT. HE LOOKS SO HANDSOME. FIND OUT WHO HE IS.



AS SOON AS THE MESSENGERS BROUGHT NEWS ABOUT SIDDHARTHA, KING BIMBISARA WENT TO MEET HIM.

YOU SEEM TO BE -
LONG TO A NOBLE
FAMILY. YOUR HAND
SHOULD NOT HOLD
A BEGGING BOWL,
BUT THE REINS OF
AN EMPIRE. I WILL
GIVE YOU A HIGH
POSITION IN MY
KINGDOM. COME.



O KING, YOU ARE
KIND. BUT I CANNOT
ACCEPT YOUR
INVITATION.
I FEEL THAT
LIFE IS FULL
OF SORROW.
I WISH TO
FIND A WAY TO
END ALL SORROW.

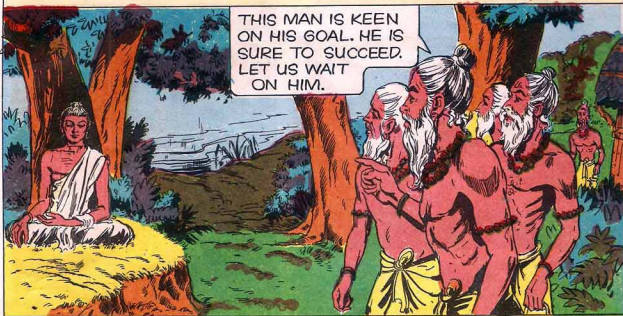


IF THAT IS YOUR
WISH, I PRAY
THAT YOU
FIND IT.
PLEASE COME
AND TEACH
ME WHEN
YOU HAVE
FOUND THE
SOLUTION.

FROM RAJAGRIHA, SIDDHARTHA WENT IN SEARCH OF THE GREAT
SAGES OF THOSE DAYS. NOT SATISFIED WITH THEIR TEACHINGS,
HE ENTERED THE THICK JUNGLES OF URUBILVA, NEAR GAYA OF
TODAY.



THERE WERE FIVE HERMITS IN THE JUNGLES OF URUBILVA.



SIDDHARTHA DRANK ONLY WATER AND ATE ONLY FRUITS AND HERBS. HE SLEPT ON THE HARD GROUND. AFTER SOME TIME HE STARTED EATING ONLY ONE HEMP GRAIN EVERY DAY. THIS MADE HIM VERY WEAK. ONE DAY, WHEN HE HAD GONE TO BATHE IN THE RIVER...



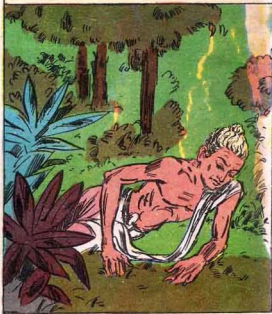
HE CAUGHT HOLD OF A LOW BRANCH OF A TREE AND RAISED HIMSELF WITH ITS SUPPORT.



BUT AS HE BEGAN TO WALK AWAY FROM THE BANK, HE FELT WEAK AND FELL DOWN.



SLOWLY HE GOT UP.



NEXT DAY, AS HE SAT BENEATH A BANIAN TREE, SUJATA, DAUGHTER OF A HERDSMAN, CAME TO THAT SPOT. SHE OFFERED FOOD TO BUDDHA.



THANK YOU FOR FEEDING ME.



LATER...

HOW IS IT THAT YOU HAVE STARTED EATING FOOD AGAIN?

I HAVE COME TO BELIEVE THAT STARVING DOES NOT HELP IN REACHING THE TRUTH.



THE FIVE ASCETICS WERE DISAPPOINTED.

HE DOES NOT DESERVE OUR RESPECT.

YES, HE WANTS THE PLEASURES OF LIFE.



SIDDHARTHA NOW LIVED A LONELY LIFE.



THEY HAVE LEFT ME. LET THEM GO. BUT STARVING THE BODY IS NOT GOING TO HELP. I AM NOW SURE OF THAT.

HE MOVED TOWARDS A BODHI TREE AND SAT BENEATH IT.



HEAT AND COLD, HUNGER AND THIRST TROUBLED HIM. RAIN LASHED ON HIM.



COME WHAT MAY, I SHALL NOT MOVE FROM THIS SEAT TILL I FIND A WAY TO END SORROW.

VISIONS OF THE LIFE OF PLEASURE FLOATED BEFORE HIS EYES. BUT NOTHING COULD TEMPT HIM.



AND THEN HE SAW LIGHT.



SIDDHARTHA BECAME THE BUDDHA, THE ENLIGHTENED ONE.



I KNOW. I KNOW THE TRUTH NOW. THE WAY TO END SORROW IS FOUND.

HE SPENT SEVEN WEEKS UNDER THE TREE ENJOYING HIS STATE OF PERFECT HAPPINESS. THEN HE WENT OUT INTO THE WORLD TO TEACH OTHERS. FIRST, HE WENT TO BANARAS, IN SEARCH OF THE FIVE ASCETICS, WHO WERE WITH HIM IN URUBILVA. HE FOUND THEM IN DEER PARK.



BUT AS SOON AS HE CAME NEAR, THEY GOT UP AND RECEIVED HIM WITH RESPECT.

I HAVE COME TO TELL YOU WHAT I HAVE FOUND. LISTEN!



AFTER THAT, HE RETURNED TO URUBILVA AND WENT TO THE HOUSE OF KASSHYAPA, A GREAT BRAHMAN.

WHEN THEY HEARD THE BUDDHA, THEY BECAME HIS DISCIPLES. THE SANGHA THUS CAME INTO BEING.

THERE IS GREAT SORROW IN THIS WORLD. THIS SORROW IS BECAUSE OF DESIRE. IF YOU CAN FREE YOURSELF FROM DESIRE, YOU WILL BE FREE FROM SORROW. I WILL SHOW YOU THE WAY TO REMOVE SORROW FROM THE MIND.



WHAT DO YOU WANT?

I WANT TO SPEND A NIGHT HERE.



YOU
ARE
WELCOME.
PLEASE
COME
IN.

*KASSHYAPA WAS A
WORSHIPPER OF AGNI,
THE GOD OF FIRE.*

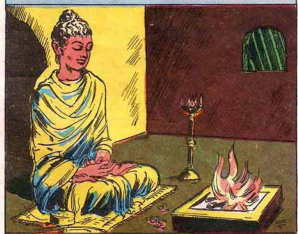
MAY I
STAY IN
THE
ROOM,
WHERE YOU
KEEP
THE
SACRED
FIRE?



HAVEN'T YOU
HEARD THAT THE
SACRED FIRE IS
GUARDED BY A
SERPENT AT
NIGHT? THE
SERPENT WILL
BITE YOU IF
YOU GO NEAR
THE FIRE.

I AM NOT AFRAID.
PLEASE ALLOW ME
TO SPEND THE
NIGHT THERE.

*AT LAST KASSHYAPA AGREED.
BUDDHA SAT SILENTLY
BEFORE THE FIRE. KASSHYAPA
WENT TO SLEEP OUTSIDE.*



EARLY NEXT MORNING -

LET ME GO AND
LOOK FOR HIM.
HE MUST BE
DEAD. POOR
MAN!



WHEN HE WENT INSIDE THE ROOM, HE
SAW BUDDHA SITTING PEACEFULLY. THE
LIGHT FROM THE FIRE SHONE ON HIS
FACE.



I ACCEPT YOU
AS MY MASTER.
TEACH ME.



BUDDHA TAUGHT KASSHYAPA AND
MANY OTHERS IN URUBILVA.



ONE DAY-

MASTER,
I HAVE HEARD
THAT KING BIMBISARA
WILL BE CELEBRATING A
GREAT
YAGNA.

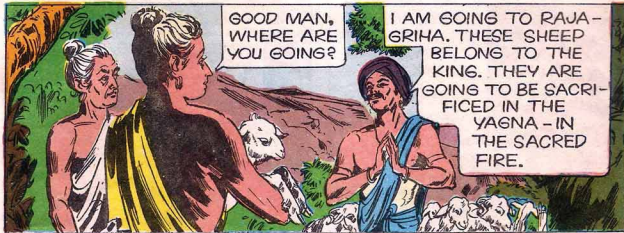
LET US GO
TO RAJAGRIHA.



ON THEIR WAY TO RAJAGRIHA, THEY SAW A HERD OF SHEEP. THERE
WAS A LAME LAMB. BUDDHA LIFTED IT IN HIS ARMS.



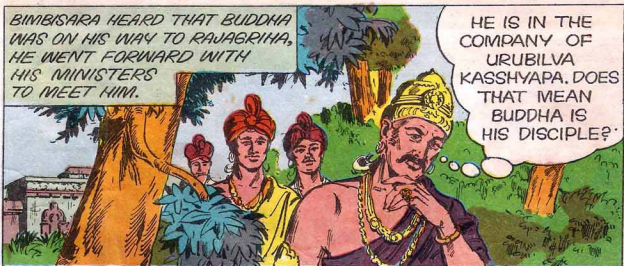
POOR THING,
IT MUST HAVE BEEN
SUFFERING A
LOT OF PAIN.



GOOD MAN,
WHERE ARE
YOU GOING?

I AM GOING TO RAJA-
GRIHA. THESE SHEEP
BELONG TO THE
KING. THEY ARE
GOING TO BE SACRI-
FICED IN THE
YAGNA - IN
THE SACRED
FIRE.

BIMBISARA HEARD THAT BUDDHA
WAS ON HIS WAY TO RAJAGRIHA,
HE WENT FORWARD WITH
HIS MINISTERS
TO MEET HIM.



HE IS IN THE
COMPANY OF
URUBILVA
KASSHYAPA. DOES
THAT MEAN
BUDDHA IS
HIS DISCIPLE?

WHEN THEY CAME NEAR, BUDDHA GENTLY PLACED THE LAMB
DOWN.

YOU HAD EXPRESSED
THE WISH
TO SEE ME
AFTER I HAD
FOUND THE WAY.
HERE I AM.



HOLY ONE! I AM
ABOUT TO BEGIN
A YAGNA. GREAT
KASSHYAPA
AND YOU ARE
ALSO WELCOME
TO TAKE
PART IN IT.



O KING, KILLING
OF INNOCENT
ANIMALS
CANNOT BE
A GOOD DEED.
THE WAY TO
HAPPINESS DOES
NOT LIE
IN YAGNA.

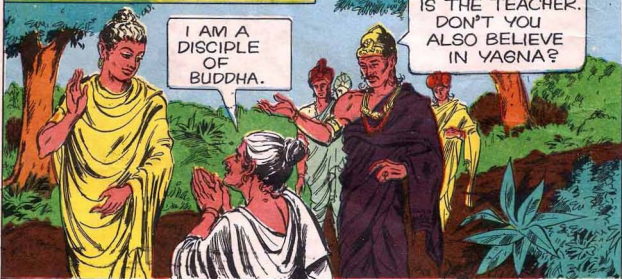


THE KING TURNED TO KASSHYAPA.

WHAT HAS THE GREAT
KASSHYAPA TO SAY? YOU
ARE KNOWN AS A WORSHIP-
PER OF
FIRE.

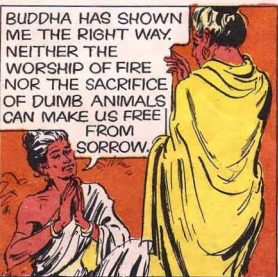


KASSHYAPA BOWED TO BUDDHA.

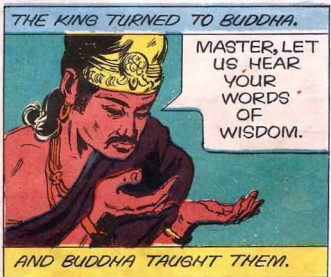


I AM A
DISCIPLE
OF
BUDDHA.

I SEE. BUDDHA
IS THE TEACHER.
DON'T YOU
ALSO BELIEVE
IN YAGNA?



BUDDHA HAS SHOWN
ME THE RIGHT WAY.
NEITHER THE
WORSHIP OF FIRE
NOR THE SACRIFICE
OF DUMB ANIMALS
CAN MAKE US FREE
FROM
SORROW.



THE KING TURNED TO BUDDHA.

MASTER, LET
US HEAR
YOUR
WORDS
OF
WISDOM.

AND BUDDHA TAUGHT THEM.

LORD, I HAVE GIVEN
UP THE IDEA OF
PERFORMING YAGNA.
I TAKE REFUGE
IN BUDDHA.



NEXT DAY, THE KING INVITED BUDDHA
AND HIS DISCIPLES FOR A MEAL AT HIS
PALACE. AFTER THE MEAL WAS OVER...

LORD, I GIVE VENUVANA,
MY GARDEN AS A
GIFT TO THE SANGHA.
PLEASE ACCEPT IT.



ONE DAY, KRISHA GOTAMI BROUGHT BEFORE BUDDHA HER
DEAD CHILD.

MASTER, PLEASE BRING
IT BACK TO LIFE. IT IS MY
ONLY CHILD.



CONTROL YOUR GRIEF.
DO AS I SAY. GET ME
A FEW MUSTARD
SEEDS FROM ANY
HOUSE, WHERE NO
DEATH HAS TAKEN
PLACE. AND I
WILL BRING
BACK TO LIFE
YOUR CHILD.



FROM HOUSE TO HOUSE KRISHA GOTAMI WENT.

I LOST
MY HUSBAND
LAST YEAR!



I LOST MY TWO
CHILDREN.



MY
MOTHER
DIED YESTERDAY.



DISAPPOINTED KRISHNA GOTAMI
CAME BACK TO BUDDHA.

LORD! I COULD
NOT FIND A
PLACE WHERE
NO DEATH HAS
OCCURRED.



MY CHILD ALL THAT IS BORN,
MUST DIE ONE DAY. THERE IS
ULTIMATELY NOTHING BUT
SORROW IN LIFE.
IT IS FREEDOM
FROM DESIRE
THAT FREES US
FROM SORROW.



AFTER A FEW YEARS, AT SUDDHODANA'S COURT.

LORD! OUR PRINCE HAS BECOME
FAMOUS. MANY HAVE BECOME
HIS DISCIPLES. THEY ARE
SPREADING HIS TEACHINGS.



GO TO SIDDHARTHA
AND TELL HIM
THAT I AM GROW
ING OLD AND WISH
TO SEE HIM BEFORE
I DIE.



WHEN BUDDHA REACHED KAPILAVASTU.

WELCOME MY
SON! I WISH YOU
WOULD BECOME
KING

I AM SORRY. I HAVE
CHOSEN THE PATH
OF PEACE.



THE KING ARRANGED FOR BUDDHA'S STAY IN A GROVE NEARBY.

NEXT MORNING -

LORD, THE PRINCE IS GOING FROM HOUSE TO HOUSE TO RECEIVE ALMS IN THE CITY!!

QUICK, LEAD ME TO HIM.



MY SON, MUST YOU BEG?

BUT IT IS OUR CUSTOM.



WHAT DO YOU MEAN? YOU ARE DESCENDED FROM KINGS.



O GREAT KING, YOU CLAIM DESCENT FROM KINGS. MY DESCENT IS FROM THE BUDDHAS OF OLD. THEY ALWAYS BEGGED FOR THEIR FOOD AND LIVED ON ALMS.



ONCE THEY REACHED THE PALACE, BUDDHA SPOKE SOFTLY TO ALL THOSE THAT HAD GATHERED.

HIS WORDS ARE THE WORDS OF A GREAT MAN.

THEY BRING PEACE TO THE HEART.



BUDDHA NOTICED THAT YASHODHARA WAS NOT PRESENT.

WHERE IS
YASHODHARA?

SHE HAS
REFUSED
TO COME.

SHE HAS BEEN VERY UN-
HAPPY EVER SINCE YOU
LEFT. SHE HAS CUT HER
HAIR, WEARS SIMPLE
CLOTHES AND EATS
SPARINGLY JUST
AS YOU DID.

WITH TWO OF HIS DISCIPLES, BUDDHA
WENT TO YASHODHARA'S CHAMBER.

I MUST TRY
TO HEAL
THE SORROW
IN HER
HEART.

WHEN YASHODHARA
SAW BUDDHA, SHE FELL
AT HIS FEET AND
WEPT.

THEN REMEMBERING THAT
OTHERS WERE PRESENT,
SHE GOT UP AND SAT AT A
LITTLE DISTANCE.

BUDDHA SPOKE WORDS OF COMFORT.

A WEEK AFTER · BUDDHA CAME TO KAPILAVASTU.



RAHULA, DO YOU SEE THE
MAN SITTING THERE IN
THE CENTRE? HE IS YOUR FATHER.
GO TO HIM AND ASK FOR YOUR
SHARE OF HIS PROPERTY.

RAHULA WENT TO BUDDHA.

FATHER! MY
MOTHER SENT ME
TO ASK YOU FOR
MY SHARE OF
YOUR PROPERTY.



BUDDHA TURNED TO SARI-
PUTRA, HIS DISCIPLE.

MY SON ASKS FOR HIS
INHERITANCE. WELL THEN,
TAKE HIM IN THE SANGHA.



AFTER RAHULA JOINED THE SANGHA, MANY YOUNG MEN OF THE
ROYAL FAMILY ALSO JOINED. AMONGST THEM WAS
DEVADATTA. HE ALSO MOVED ABOUT WITH BUDDHA.
ONE DAY—

MASTER,
YOU SHOULD
REST.
I SHALL
LEAD
THE
SANGHA.

NO, DEVA-
DATTA THE
SANGHA
STILL
NEEDS MY
GUIDANCE.



DEVADATTA FELT JEALOUS OF BUDDHA. HE WENT TO RAJAGRIHA AND MET AJATASATRU, SON OF KING BIMBISARA.

PRINCE AJATASATRU!
HOW LONG CAN YOU
WAIT TO BECOME
A KING?
PUT YOUR
FATHER
IN PRISON
AND BE A
KING
YOURSELF.

IT IS A GOOD IDEA,
DEVADATTA. I
WILL DO AS
YOU SAY.

AJATASATRU DID AS DEVA-
DATTA ADVISED HIM.

IT IS NICE TO
BE A KING.
THANK YOU,
DEVADATTA!
IF YOU WANT
MY HELP IN
ANYTHING,
ASK FOR IT.

I NEED
YOUR HELP,
KING
AJATASATRU.
HELP ME
KILL BUDDHA.
I HATE
HIM.

DEVADATTA TRIED MANY WAYS
TO KILL BUDDHA.

LOOK OUT!
A BIG STONE
IS ROLLING
DOWN
TOWARDS
BUDDHA.

SIT WHERE
YOU ARE. NO
HARM WILL
COME TO ME.

THE ROCK SPLIT INTO TWO AND A PIECE FELL ON EITHER SIDE OF BUDDHA.



MANY OF DEVADATTA'S FOLLOWERS CAME TO JOIN THE SANGHA OF BUDDHA.

THE ROCK DID NOT KILL HIM.



HE LOOKS FRAIL, BUT HE IS GREAT. LET US GO TO HIM.

I HEAR, MANY OF MY FOLLOWERS HAVE JOINED HIS SANGHA. WHY NOT SET AN ELEPHANT ON HIM?



YET ANOTHER ORDER FROM AJATA-SATRU.

INTOXICATE THE ELEPHANT NALAGIRI, AND THEN LET HIM LOOSE IN THE PATH OF BUDDHA.



RUN, RUN, NALAGIRI IS FREE. HE HAS RUINED HALF THE TOWN ALREADY. TWENTY MEN HAVE BEEN KILLED.



MASTER, LET US HIDE. A WILD ELEPHANT IS COMING THIS WAY.

NO, HE WON'T HARM US.



NALAGIRI CAME THUMPING ALONG
AND RUSHED TOWARDS BUDDHA
IN A MAD FURY.



BUDDHA SMILED AND RAISED
HIS HAND. THE ELEPHANT,
AT ONCE CALMED,
KNELT AT HIS FEET.



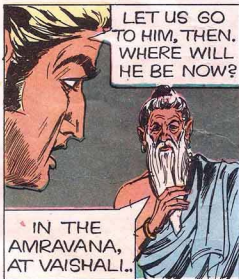
AJATASATRU WAS AN UNHAPPY MAN.
HE FELL ILL OFTEN. JIVAKA WAS HIS
PHYSICIAN.

JIVAKA,
WHY DO
I SUFFER?



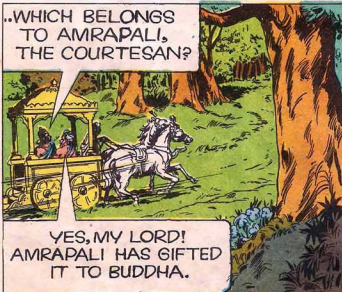
YOUR
AILMENT
IS NOT
PHYSICAL
BUT
SPIRITUAL.
ONLY
BUDDHA
CAN
HELP
YOU.

LET US GO
TO HIM, THEN.
WHERE WILL
HE BE NOW?



IN THE
AMRAVANA,
AT VAISHALI..

..WHICH BELONGS
TO AMRAPALI,
THE COURTESAN?



YES, MY LORD!
AMRAPALI HAS GIFTED
IT TO BUDDHA.

WHEN AJATASATRU REACH-
ED AMRAVANA- HE IS

I HEARD
NO SOUND.
WHERE IS
BUDDHA?

HERE WITH
OVER TWELVE
HUNDRED
DISCIPLES.



AJATASATRU'S MIND
TROUBLED HIM.

TWELVE HUNDRED
PEOPLE! NOT A
SOUND OF HUMAN
HABITATION HERE!!
HAVE YOU BROUGHT
ME HERE TO BE
KILLED? IS IT A
PLOT OF YOURS?

MY LORD! TRUST
ME. LET US GO
AHEAD.

AND AJATASATRU WAS SPELL-BOUND WHEN HE SAW THE
ASSEMBLY OF MEN LISTENING QUIETLY TO THE GREAT TEACHER.

ALL SUFFERING AND PAIN, FEAR
AND HATRED, COME FROM DESIRE.
THE MAN WHO IS FREE FROM ALL
DESIRE, NEED NOT WORRY. WHOM
HAS HE TO
FEAR?

HOW
SOOTHING!

AJATASATRU BECAME A
DISCIPLE OF BUDDHA.

NOT MUCH LATER, DEVADATTA ALSO REPENTED. ONE DAY, HE
SAID TO HIS FOLLOWERS—

CHILDREN,
TAKE ME TO BUDDHA.
HE ALONE CAN
BRING PEACE TO
MY TROUBLED MIND.

THE MEN CARRYING DEVADATTA KEPT DOWN THE LITTER AND WENT TO REFRESH THEMSELVES.

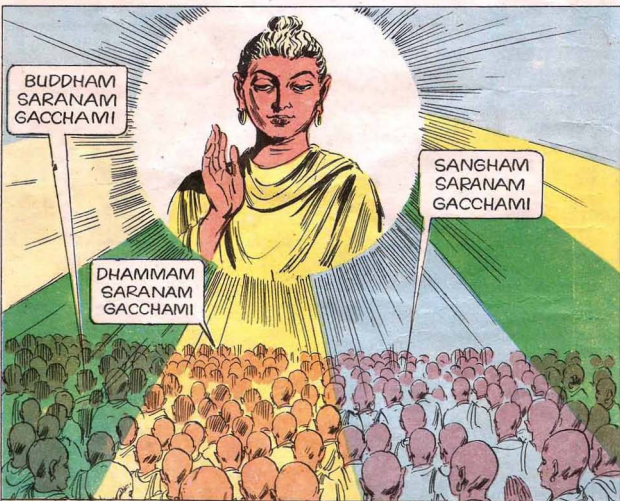


WHERE HAVE MY MEN GONE? I AM IN A HURRY TO MEET BUDDHA.

BEFORE HE COULD REACH BUDDHA, HE TOTTERED AND FELL.



I AM DYING, BUT NOW I KNOW THAT BUDDHA IS INDEED THE ENLIGHTENED ONE - THE TEACHER OF ALL. I TAKE REFUGE IN HIM.



BUDDHAM
SARANAM
GACCHAMI

DHAMMAM
SARANAM
GACCHAMI

SANGHAM
SARANAM
GACCHAMI

BUDDHA LIVED TO A RIPE OLD AGE. MILLIONS TOOK REFUGE IN HIM AND IN HIS TEACHINGS. PEOPLE, WHO SPOKE DIFFERENT LANGUAGES AND BELONGED TO DISTANT LANDS BECAME HIS FOLLOWERS.